



**Southeast Health Foundation  
CHAMPIONS OF HOPE**

**VENDOR BOOTH GUIDELINES**

**Thank you** for your interest in participating as a booth vendor at *Southeast Health Foundation Champions of Hope*.

On Saturday, October 17<sup>th</sup> the operating hours for vendor booth will be from 6-11 am.

Please review the guidelines for our vendor booths below. Completed application and booth fee must be submitted no later than Friday, October 2<sup>th</sup> at 5 pm. Applications and fees may be mailed or submitted in person at 1922 Fairview Ave., Dothan, AL 36301.

**GUIDELINES:**

- Booth spaces are available on a first come, first serve basis.
- Booths are 10x10 in size.
- Booth fee is \$75 per booth and must be paid when application is submitted.
- Southeast Health Foundation will provide the following:
  - 1- 8 ft. table
  - 2 chairs
  - Electricity (additional fee of \$10 per booth)
- Vendors may bring:
  - Tent or covering
  - Additional chairs
  - Purchase processing (cash, checks, credit cards, etc)
- Set-Up Times:
  - Early set up on Friday, October 16th, 4-7 pm
  - Booths open on Saturday, October 17th, 6-11 am

For additional information regarding  
*Southeast Health Foundation Champions of Hope* event,  
the Southeast Health Foundation and Vendor Booths please contact  
Amy Bunting at 334.673.4150 or aebunting@samc.org.



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**VENDOR BOOTH APPLICATION**

Date: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Business/Organization Type:

\_\_\_\_\_ Retail      \_\_\_\_\_ Food/Beverage      \_\_\_\_\_ Service  
                         \_\_\_\_\_ Specialty                                      \_\_\_\_\_ Health & Wellness

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone

Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Email: \_\_\_\_\_

List or describe the items or services you plan to bring/provide:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you need the Foundation to provide electricity for your booth? \_\_\_ Yes \_\_\_ No  
(There is a \$10 fee which must be paid when the application is submitted.)

\*Booth fee of \$75 is due with application (additional \$10 for electricity) to reserve space.